

भारतीय गैर न्यायिक

बीस रुपये

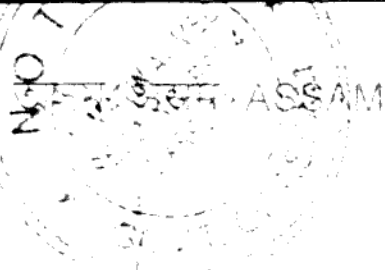
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Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL



S.L. NO - 300/16

21-3-16

18AA 557239

BEFORE THE NOTARY PUBLIC ::: BARPETA



Form 26  
(See Rule 4 A)

Affidavit to be filed by the Candidate along with nomination paper before the Returning Officer For Election to Assam Legislative Assembly (Name of the House) From No. 40 Sorbhog L.A. Constituency (Name of the Constituency)  
Part - A

I, Subal Ch. Das, Son of Late Nipendra Das, aged about 38 years, resident of Village- Mairajhar Pather, P.O. Mairajhar, Mouza & P.S. Gobardhana, District- Baksa (BTAD), Assam, a Candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am a candidate set up by Bharatiya Gana Parishad, (B.G.P.)
- (2) My name is enrolled in 40 No. Sorbhog L.A.C. Assam, in the Voters' List of 2016, at Serial No. 442 in part No. 115
- (3) My contact telephone number(s) is/are 8402904088 and My Email I.D. (if any) is- Nil and My social Media Account (if any) are- Nil

Identified  
by  
Advocate  
21-03-16

21/03/16  
NOTARY PUBLIC  
BARPETA

Subal ch. Das

(4) Details of Permanent Account Number (PAN) and status of filing of income tax return:-

Sl No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in income Tax Return (in Rs.)
1	Self - Subal Das	BBJPD0063P	Nil	Nil
2	Spouse- Sishu Rani Das	Nil	Nil	Nil
3	Dependent- 1- Swarup Das	Nil	Nil	Nil
4	Dependent -2-	Nil	Nil	Nil
5	Dependent -3-	Nil	Nil	Nil

(5) I/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more-

A	Case/First Information Report Non/Nos. together with complete details of concerned Police Station/District/State.	Not Applicable
B	Section(s) of the concerned Act (s) and short description of the offence(s) for which charges.	Not Applicable
C	Name of the Court, Case No. and Date of Order taking cognizance.	Not Applicable
D	Court(s) which framed the charge(s)	Not Applicable
E	Date(s) on which the charge(s) was/were framed	Not Applicable
F	Whether all or any of the proceeding (s) have been stayed by any Court(s) competent jurisdiction.	Not Applicable

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court

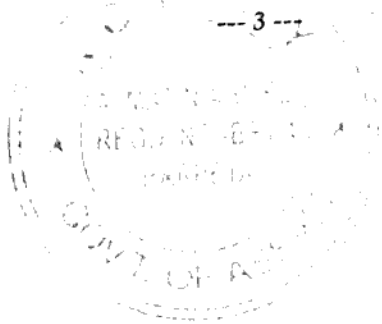
(The details of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges should be mentioned)

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21/03/16  
A. MATIN AHMEL  
NOTARY PUBLIC  
BARPETA

Subal ch. Das.

Identified by Advocate 21-03-16



A	Name of the Court, Case No. and Date of Order taking cognizance.	Not Applicable
B	The details of cases where the Court has taken cognizance, sections of the Act(s) and description of the offence(s) for which cognizance taken:	Not Applicable
C	Details of Appeal(s)/Applications (s) for revision (if any) filed against the above order (s)	Not Applicable

(6) I have been/have been not convicted of an offence(s) [other than any offence(s) referred to in sub section (I) or sub- covered in Sub-section (3) of section 8 of the representation of the people Act, 1951 (43) of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information. In the following cases, I have been convicted and sentenced to imprisonment by a court of law-

A	The details of cases, Section(s) of the concerned Act(s) and description of the offences for which convicted :	Not Applicable
B	Name of the Court (s), Case No. and Date (s) of Order (s)	Not Applicable
C	Punishment imposed	Not Applicable
D	Whether any appeal was/has been filed against the conviction order. If so details and the present status of the appeal.	Not Applicable

(7) That I give herein below the details of the assets (movable and immovable etc.) of my self, my spouse and all dependents:-

A. Details of movable Assets.

Note 1- Assets in joint name indicating the extent of joint ownership will also have to be given.

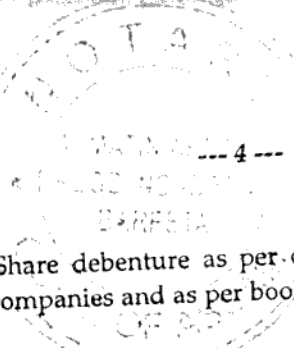
Note 2- In case of deposit/investment, the details including Serial Number, amount date of deposit the scheme, name of Bank/Institution and Branch are to be given.

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*Subal Ch. Das*

*21/3/16*





Note 3- Value of Bonds/Share debenture as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4- Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the people Act 1951.

Note 5- Details including amount is to be given separately in respect of each investment.

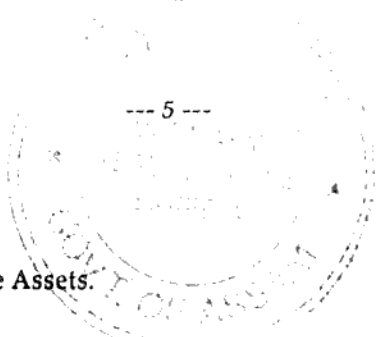
Subodh Ch. Das

Sl. No	Description	Self	Spouse	Dependent-1	Dependen-2	Dependent-3
I	Cash in hand	Rs.25,000/-	Rs.2000/-	Nil	Nil	Nil
II	Details of Deposits in Bank Accounts (FDRs, Terms Deposits and all other types of Deposits including savings Account), Deposits with Financial Institutions, Non Banking Financial Companies, and Cooperative Societies and the amount in each such deposit.	Indian Bank Barpeta Road Branch A/c.No - 6419693123 Rs. 500/-	Nil	Nil	Nil	Nil
III	Details of investment in Bonds, Debentures /shares and units in companies/ Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
IV	Details of investment in NSS, Postal Savings, Insurance policies, and investment in any Financial Instrument in post office or insurance	Nil	Nil	Nil	Nil	Nil
V	Personal loan/advance given to any person or entity including firm, Company, Trust, etc. and other receivable from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
VI	Motor Vehicles/Aircrafts/ Yachts/ Ships (details of make, Registration No. etc. year of purchase and amount)	Nil	Nil	Nil	Nil	Nil
VII	Jewelry, bullion and valuable thing(s) (give details of weight & value)	Nil	Gold 10 Gms. Appx. Value Rs.30,000/-	Nil	Nil	Nil
VIII	Any other assets, such as value of claims/ interest.	Nil	Nil	Nil	Nil	Nil
IX	Gross Total Value	Rs.25,000/-	Rs.32,000/-	Nil	Nil	Nil

21-03-14  
 Subodh Ch. Das  
 Barpeta

21/03/14  
 A. MATH ANMEL  
 NOTARY PUBLIC  
 BARPETA

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**B. Details of Immovable Assets.**

**Note 1-** Properties in joint ownership indicating the extend of joint ownership will also have to be indicated.

**Note 2-** Each land or building or apartment should be mentioned separately in this format.

Sl No	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent-3
(i)	<b>Agricultural Land</b> - Location(s) - Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Not Applicable	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Not Applicable	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Not Applicable	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Not Applicable	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Not Applicable	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(ii)	<b>Non- Agricultural Land</b> - Location(s) - Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil

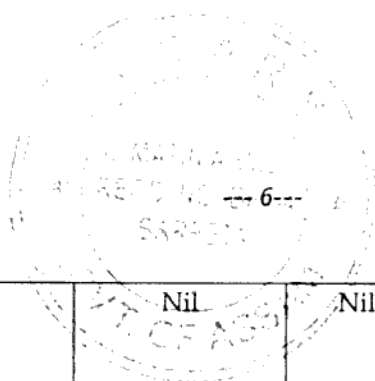
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*Subal Ch. Das*

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*21/03/16*

A. MAJIN AHMED  
MILITARY PUBLIC  
HARPETA



(iii)	<b>Commercial Building</b> (including apartment) - Location(s) - Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sq. Ft.)	Nil	Nil	Nil	Nil	Nil
	Built up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iv)	<b>Residential Building</b> (including apartment) - Location(s) - Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Built up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(v)	Other (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current Market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil

*Sanjiv  
21/5/2016  
2/12/2016*

*Zubair Ch. Das*

*21/5/2016*  
KAMIN AHMED  
NOTARY PUBLIC  
HARPRETA

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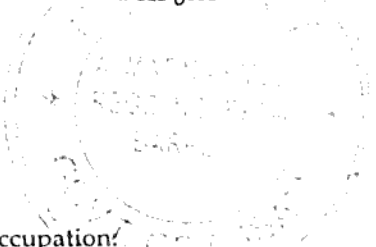
(8) I give herein below the details of liabilities/ dues to public institution and Government.  
 (Note:- Please give separate details of name of Bank, Institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	Dependent -1	Dependant -2	Dependent -3
i)	Loans or dues to Bank/ Financial Institution (s) Name of Bank or Financial Institution Amount out standing Nature of Loan	Nil	Nil	Nil	Nil	Nil
	Loan or Dues to any individuals/ Entity other than mentioned above Name (s) Amount outstanding Nature of Loan	Nil	Nil	Nil	Nil	Nil
	Any other Liability	Nil	Nil	Nil	Nil	Nil
	Grand Total of Liability	Nil	Nil	Nil	Nil	Nil
(ii)	<b>Government Dues:</b>	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with government accommodation.	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of water.	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of Electricity	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income Tax Dues	Nil	Nil	Nil	Nil	Nil
	Wealth Tax Dues	Nil	Nil	Nil	Nil	Nil
	Service Tax Dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax Dues	Nil	Nil	Nil	Nil	Nil
Sales Tax Dues	Nil	Nil	Nil	Nil	Nil	
Any other dues	Nil	Nil	Nil	Nil	Nil	
iii	Grand total of all Govt. dues	Nil	Nil	Nil	Nil	Nil
Iv	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil

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Subal Ch. Das

9. Details of profession or occupation:  
 a) Self - Cultivator, (b) Spouse- House Wife.
10. My Educational Qualification is as under :-  
 H.S.L.C. Examination passed from Mairajhar High School in the year 1989.

(Give details of School/University education mentioning the full form of the certificate/ diploma/ degree course) (Name of the School/ College/ University and the year in which the course was completed)

- PART - B -

11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) ABOVE.

1.	Name of the Candidate	Subal Das		
2.	Full Postal Address.	Village- Mairajhar Pather, P.O. Mairajhar, P.S. Gobardhana, Dist. Baksa (BTAD), State- Assam.		
3.	Number and Name of the Constituency and state	No. 40 Sorbhog Legislative Assembly Constituency, State- Assam.		
4.	Name of Political Party which set up the candidate (otherwise write 'Independent')	Bharatiya Gana Parishad (B.G.P.)		
5.	(i) Total Number of pending cases where the charges have been framed by the Court for offences punishable with imprisonment for two years or more.	Not Applicable		
	(ii) Total Number of pending cases where the court(s) have taken cognizance. (other than the cases mentioned in item (i) above	Not Applicable		
6.	Total number of cases in which in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 8 of Representation of the People Act 1951.	Not Applicable		
7.		PAN of-	Yes for which last income tax return filed	Total Income Shown
	(a) Candidate -	BBJPD0063P	Nil.	Not Applicable
	(b) Spouse	Nil	Nil.	Nil.
	(c) Dependents	Nil	Nil.	Nil.

Identified by [Signature] Advocate 21-07-16

~~21/07/16~~

A. RAMA AHMED  
 NOTARY PUBLIC  
 HARPETA.

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S. Subalchandra Das

8. Details of Assets and Liabilities in rupees.							
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	
A	Movable Asset (Total Value)	Nil.	Nil.	Nil.	Nil.	Nil.	
B.	Immovable Asset	Nil.	Nil.	Nil.	Nil.	Nil.	
I	Purchase Price of self acquired immovable property	Nil.	Nil.	Nil.	Nil.	Nil.	
II	Development/ Construction cost of immovable property after purchase (If applicable)	Nil.	Nil.	Nil.	Nil.	Nil.	
III	Approximate current Market Price of	Nil.	Nil.	Nil.	Nil.	Nil.	
	(a) Self acquired assets (total value)	Nil.	Nil.	Nil.	Nil.	Nil.	
	(b) inherited assets (total value)						
9.	Liabilities	Nil.	Nil.	Nil.	Nil.	Nil.	
(i)	Govt. Dues (Total)	Nil.	Nil.	Nil.	Nil.	Nil.	
(ii)	Loans from Bank, financial institutions & others (Total)	Nil.	Nil.	Nil.	Nil.	Nil.	
10.	Liabilities that are under dispute						
(i)	(i) Govt. Dues (Total)	Nil.	Nil.	Nil.	Nil.	Nil.	
(ii)	Loans from Bank, financial institutions & others (Total)	Nil.	Nil.	Nil.	Nil.	Nil.	
11.	Highest Educational Qualification: High School Leaving Certificate Examination passed from Mairajhar High School in the year 1989. (Give details of School/University education mentioning the full form of the certificate/ diploma/ degree course) (Name of the School/ College/ University and the year in which the course was completed)						

*Identified by Advocate 21-03-16*

*21/03/16*

S. SUBALCHANDRA DAS  
 ADVOCATE  
 CHHATTISGARH

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

*Identified by [Signature] Advocate 21-03-16*

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of part B above.

Verified at Barpeta this the 20<sup>th</sup> day of March, 2016.

Solemnly affirmed and declared  
Before me who is identified by  
*[Signature]*  
Advocate, Barpeta.

*21-03-16*

*[Signature]*

DEPONENT.

*[Signature]*

A. K. SINGH  
NOTARY PUBLIC  
BARPETA

भारतीय गैर न्यायिक

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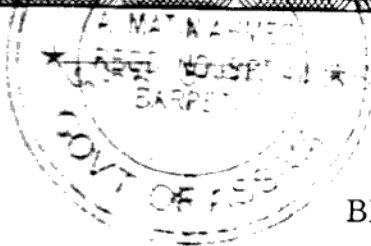
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INDIA NON JUDICIAL

SL NO - 301/16  
21-3-16

26AA 613671



BEFORE THE NOTARY PUBLIC, BARPETA

Annexure-

Election to Assam Legislative Assembly (Name of the House),  
From 40 No. Sorbhog L.A.C.

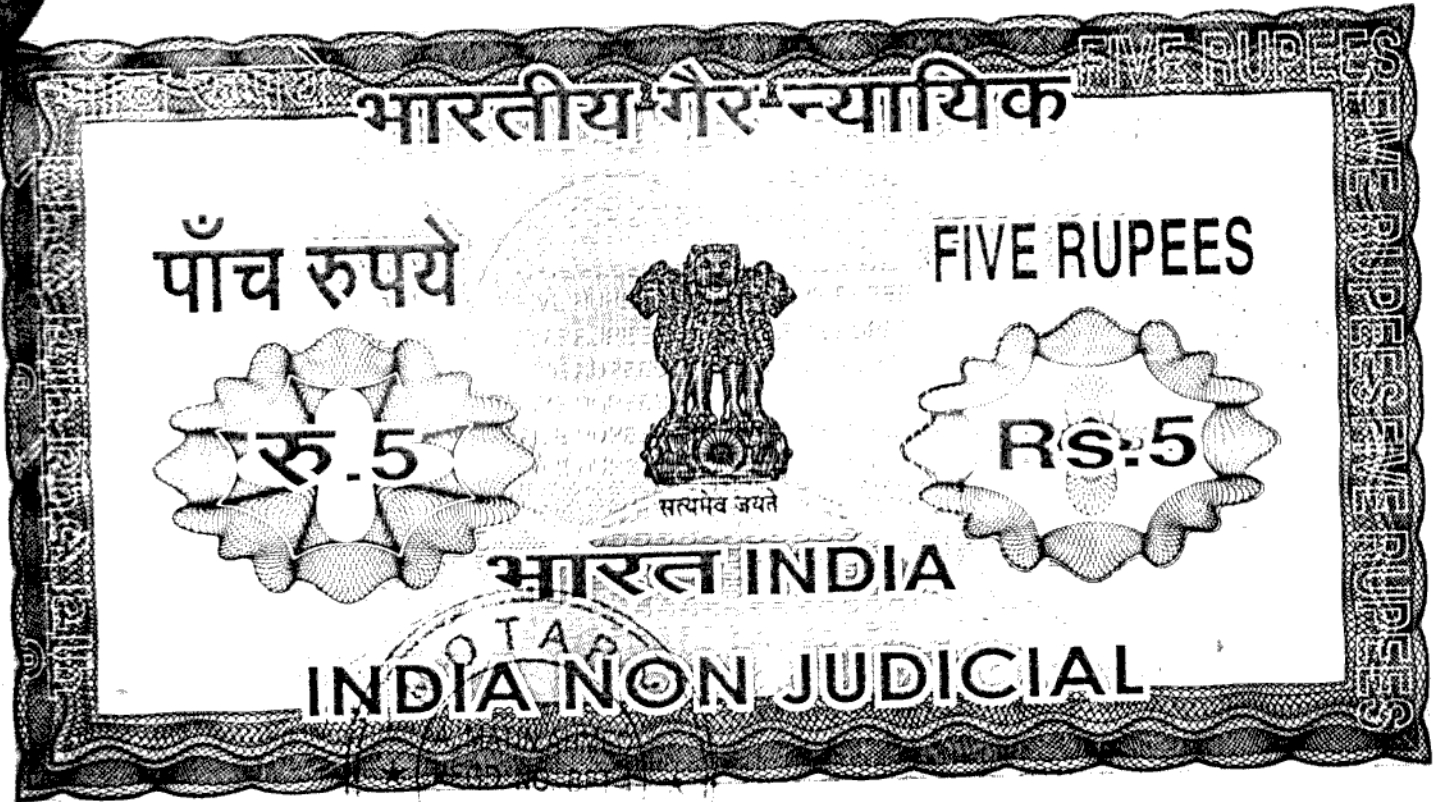
*Subal Ch. Das,*

*Identified*  
*1-03-16*

1, Subal Ch. Das, (Name of Candidate) Son/Daughter/Wife of Late Nipendra Das, aged about 38 years, resident of Village- Mairajhar Pather, P.O. Mairajhar, Mouza & P.S. Gobardhana, District- Baksa (BTAD), Assam, a candidate at the above election, do solemnly affirm and state on oath as under:

- (i) I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

*21/3/16*  
NOTARY PUBLIC



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(ii) I have been allotted govt. accommodation at .....X.....  
 (mention the address of the accommodation) during the period of  
 last 10 years prior to the date of notification of the current election,  
 and there are no arrears of any dues to be paid towards rent for the  
 accommodation or any arrears to the agencies providing electricity,  
 water and telephone at the said accommodation as on .....X.....  
 ..... (the date should be the last date of the 3<sup>rd</sup> month  
 prior to the month in which the election is announced).

*Identified  
 by Shri  
 Advocate  
 21-03-16*

(iii) "No dues certificates" from the agencies concerned are attached  
 hereto.

*Jubal Ch. Das.*

**- VERIFICATION -**

I, the deponent above named, do hereby verify and declare that the  
 above statements are correct to the best of my knowledge, and no part of it  
 is false.

Verified at Barpeta this the 20<sup>th</sup> day of March, 2016 at Barpeta.

*I solemnly affirm &  
 declare the deponent  
 who is identified  
 by Shri Jubal Ch.  
 Advocate  
 21-03-16*

*21/3/16 Jubal Ch. Das.*  
Deponent.